**GABARITOS OFICIAIS**

**Processo Seletivo nº 008/2023**

**Secretaria Municipal de Saúde**

CARGO – SUPERIOR

**ODONTÓLOGO-20H**

LÍNGUA PORTUGUESA

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | D | C | A | B | D | B | A | A | C |

CONHECIMENTOS GERAIS E ATUALIDADES

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | A | D | C | B | A | A | D | A | A |

CONHECIMENTOS ESPECÍFICOS- ODONTÓLOGO-20H

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | B | C | D | B | A | D | D | B | B |

**MÉDICO CLINICO GERAL**

LÍNGUA PORTUGUESA

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | D | C | A | B | D | B | A | A | C |

CONHECIMENTOS GERAIS E ATUALIDADES

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | A | D | C | B | A | A | D | A | A |

CONHECIMENTOS ESPECÍFICOS- MÉDICO CLINICO GERAL

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | A | D | D | C | A | B | A | B | B |

**ODONTÓLOGO-40H**

LÍNGUA PORTUGUESA

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | D | C | A | B | D | B | A | A | C |

CONHECIMENTOS GERAIS E ATUALIDADES

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | A | D | C | B | A | A | D | A | A |

CONHECIMENTOS ESPECÍFICOS- ODONTÓLOGO-20H

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | B | C | D | B | A | D | D | B | B |

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ALFREDO CEZAR DREHER

Prefeito Municipal

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**Secretária Municipal de Saúde**